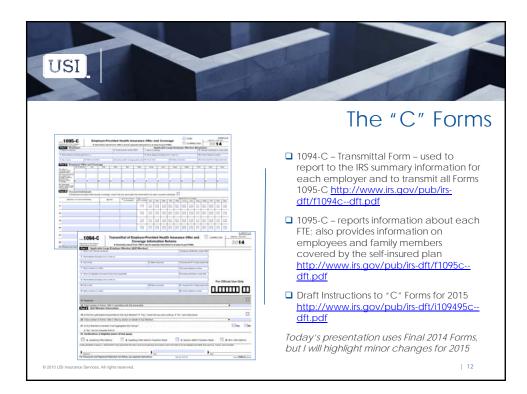


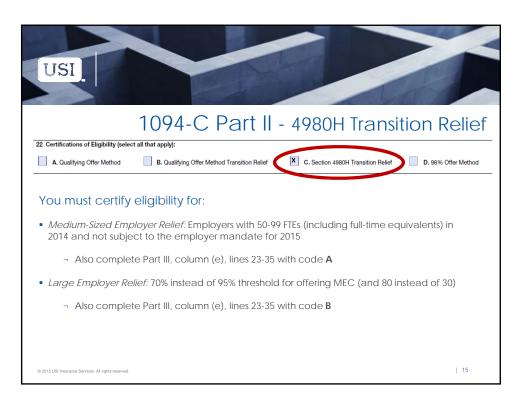
| USI   |  |  |
|---|--|--|
|   | 2015 Re  | eporting Requirements  |
| Large employers n   | nust complete, distribute,<br>for CY   | and file these forms beginning in early 2016<br>⁄ 2015   |
|   | What to complete?  | When?*   |
| Large employer with<br>an <b>insured</b> health plan  | All applicable parts of<br>Form 1094-C   | Forms 1095-C must be furnished to each FTE by<br>Feb. 1, 2016 for CY 2015  |
|   | Parts I and II of Form<br>1095-C for each FTE  | Form 1094-C and all Forms 1095-C must be<br>furnished to the IRS by Feb. 29, 2016 to (unless<br>filing electronically, then Mar. 31, 2016) |
| Large employer with a self-insured health plan  |  | Forms 1095-C must be furnished to each FTE and<br>each covered employee/individual by Feb. 1,<br>2016                                      |
|   | Parts I, II and III of Form<br>1095-C for each FTE and<br>each covered<br>employee/ individual | Form 1094-C and all Forms 1095-C must be<br>furnished to the IRS by Feb. 29, 2016 (unless filing<br>electronically, then Mar. 31, 2016)    |
| * For 2015, because January 31, 2016<br>© 2015 USI Insurance Services. All rights reserved. | and February 28, 2016 fall on a Sunday, t  | he forms are due by February 1, 2016 and February 29, 2016 respectively  |





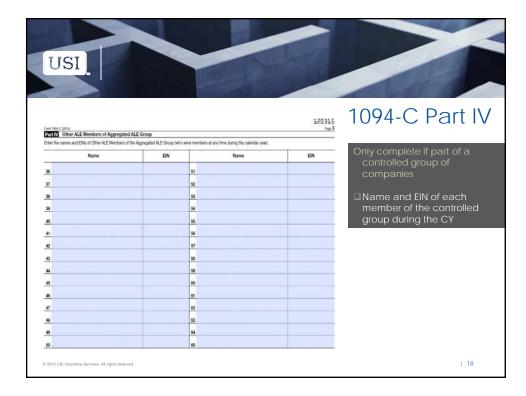
|   |                               |   | 1(  | )94-0                                   | C Part                                      |
|---|-------------------------------|---|---|---|---|
| orm 1094-C<br>epartment of the Treasury<br>ternal Revenue Service | Finformation about Form 10    | yer-Provided Health In<br>rage Information Retu<br>94-C and its separate instructions | irns                                      | CORRECTED                               | 120115<br>0MB No. 1545-2251<br>20 <b>14</b> |
| 1 Name of ALE Member (Employe                                     | ge Employer Member (ALE M     | ember)  | 2 Employer identification number (EIN)    | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - |   |
| ABC Company<br>3 Street address (including room -                 | er auffan enn 1               |   | 91-555555                                 |   |   |
| 123 Park Lane   | a mane red                    |   |   |   |   |
| 4 City or town  |                               | 5 State or province   | 6 Country and ZIP or foreign postal code  |   |   |
| Seattle<br>7 Name of person to contact                            |                               | WA  | 98101<br>8 Contact telephone number       |   |   |
| Larry Johnson   |                               |   | 206-555-1212                              |   |   |
| 9 Name of Designated Governmen                                    | t Entity (only if applicable) |   | 10 Employer identification number (EIN)   |   |   |
| 11 Street address (including room                                 | or suite no.)                 |   |   | For Officia                             | al Use Only                                 |
| 12 City or town   |                               | 13 State or province  | 14 Country and ZIP or foreign postal code |   | a obe only                                  |
| 15 Name of person to contact                                      |                               |   | 16 Contact telephone number               | ШП                                      | шШ  |
|   |                               |   |   |   |   |
| 17 Reserved   |                               |   |   |   | 🗖   |
|   |                               |   |   |   |   |

| 2015 Change:  |   | 1094-C Part I  |
|---|---|--|
| Line 19 moves to Part I   |   | 1094-C Fait I  |
| Part II ALE Member Informatio   | anda<br>2. Antoineanna achtrachannachta ann an 1971 ann             |  |
|   | for this ALE Member? If "Yes," check the box and continue. If "     | NO, See anstructions                                   |
|   | d by and/or on behalf of ALE Member                                 |  |
| 21 Is ALE Member a member of an Ap  | ggregated ALE Group?  | Yes X No   |
| If "No," do not complete Part IV.<br>22 Certifications of Eligibility (select | t all that apply):  |  |
| A. Qualifying Offer Method  | B. Qualifying Offer Method Transition Relief                        | C. Section 4980H Transition Relief D. 98% Offer Method |
|   | we examined this return and accompanying documents, and to the best |  |
| Larry Johnson   |   | February 10, 2016                                      |
| ) Signature   | VP HR   | Date   |
| For Privacy Act and Paperwork Reduction                                       | a Act Notice, see separate instructions. Ca                         | £ No. 61571A Form 1094-C (2014                         |
|   | Authoritative transmittal   |  |
|   | Authoritative transmittai   |  |
|   |   |  |
|   | Total number of Forms 1095-C file                                   |  |
|   | Member of a controlled group (a                                     |  |
|   |   |  |
|   | Member of a controlled group (a                                     |  |



| USI.  |      |
|---|------|
| Certifications of Eligibility - 1094-C Line   | e 22 |
| 22 Certifications of Eligibility (select all that apply):     A. Qualifying Offer Method     B. Qualifying Offer Method Transition Relief     C. Section 4980H Transition Relief     D. 98% Offer Method  |      |
| <ul> <li>Guidance provides 3 methods that will slightly reduce these reporting requirements and w provided to employees (qualifying offer method, 2015 qualifying offer method, 98% method</li> <li>In some cases, employers will not need to complete certain parts of the applicable Forms</li> <li>No option gets an employer out of 1094-C and 1095-C reporting or providing participant</li> </ul> |      |
| <ul> <li>Cannot use alternative participants statements if self-insured</li> </ul>  |      |
| <ul> <li>More information in the appendix</li> </ul>  |      |
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| U       | SI            |    |                  |  |  | 1                                    |   |   |
|---------|---------------|----|------------------|--|--|--------------------------------------|---|---|
| -       |               |    |                  |  | All of the second secon |                                      |   | all all all   |
|         |               | (2 | a)               | (b)  | (C)  | (d)                                  | (e)   | 1094-C Part I   |
| Face of | ALE Member    |    | ,                |  |  | (9)                                  | seuess<br>Papi2                                 | Column (a). Did the                                   |
|         | ALESSING      |    | sential Coverage | \$9 Full-Time Employee Cou<br>for ALE Member | et forst Employee Con<br>for ALE Member  | rt (t) Appropried<br>Group Indicator | (e) Section 4980H<br>Transition Refei Indicator | employer offer MEC in the                             |
| 23      | All 12 Months | X  |                  | $\sim$                                       |  | X                                    | AB  | CY and for how long?                                  |
| 24      | Jan :         |    |                  |  |  |                                      |   | Column (b). The FTE count for<br>each                 |
| 25      | Feb           |    |                  |  |  |                                      |   | month (unless eligible for 98%                        |
| 26      | Mar           |    |                  |  |  |                                      |   | transition relief)                                    |
| 27      | Apr           |    |                  |  |  |                                      |   | Column (c). The total                                 |
| 28      | May           |    |                  |  |  |                                      |   | employee count for each<br>month                      |
| 29      | June          |    |                  |  |  |                                      |   | Column (d). Indicate if the                           |
| 30      | July          |    |                  |  |  |                                      |   | employer is part of a                                 |
| 31      | Aug           |    |                  |  |  |                                      |   | controlled group                                      |
| 32      | Sept          |    |                  |  |  |                                      |   | Column (e). Certify eligibility                       |
| 33      | Oct           |    |                  |  |  |                                      |   | for relief (either 50-99 FTE relief or 70%/80 relief) |
| ы       | Nov           |    |                  |  |  |                                      |   |   |
| 35      | Dec           |    |                  |  |  |                                      |   |   |



|  |                  |             |            |                |                            | -             | 1                             |         |           |         |       |         |        |                |                          |              |          |
|--|------------------|-------------|------------|----------------|----------------------------|---------------|-------------------------------|---------|-----------|---------|-------|---------|--------|----------------|--------------------------|--------------|----------|
| and the second second  |                  |             | -          | -              |                            |               |                               |         |           |         |       |         |        |                |                          | -            |          |
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| 2015 Chang   | e:               |             |            |                |                            |               |                               |         |           |         |       |         | С      |                | rr                       | n            | 10       |
| Adds inform  |                  | on pla      | an ye      | ar             |                            |               |                               |         |           |         |       |         | Γ      | U              | ווי                      | 11           | IC       |
| (month/day   | )                |             |            |                |                            |               |                               |         |           |         |       | Ξv      |        |                |                          |              | 00115    |
| fum 1095   |                  |             |            |                | Health Ins                 |               |                               |         |           |         |       |         | ORREC  | TED            |                          | 014          | 2257     |
| Parte Erro   | ployee           |             |            |                | icity secondly resident (f |               | F Auros of                    | Applie  | cable I   | arge    | Emplo | yer Me  | mber ( | Employ<br>* Em | ver)<br>pinyor stant     | fillation ma | Plan SPA |
| 3 Direct address   |                  |             |            | 1150           |                            |               | <ul> <li>Direct of</li> </ul> |         | hiding to |         |       |         |        |                | tad blight               |              |          |
| 4 City or town   |                  | r and Cov   |            | 6.00           | unity and 29° or tunings   | portal code   | II City or N                  | 1       |           | 4.0     | ** ** |         | _      | 10 Cm          | rity and 22 <sup>o</sup> |              |          |
| 14 Other of<br>Conversion Letter<br>regulation   | Al 12 Months     | Jan         | Tab        | Mar            | Adr                        | May           | àn                            | 1       | Ma        | 1       | 60    | 1 tep   | T      | Oit            | New                      |              | Dec      |
| 142 Engineering Looking<br>142 Engineering Count<br>of Looking Processing<br>to County of Count<br>County of County | -                |             |            |                | -                          |               | -                             |         |           |         |       |         |        |                |                          | -            |          |
| Nor Guid-Cony<br>Monorhum Value<br>Coverage<br>16 Application  | 5                | \$          | 5          | 5              | 5 1                        |               | 5                             | 5       |           | 8       | _     | 5       | 5      |                | \$                       | \$           |          |
| 16 Application<br>Particle Statics fair<br>Particle statics from cache<br>if application<br>Part III Cov   |                  |             | -          |                |                            |               |                               |         |           |         |       |         |        |                |                          |              |          |
| ITE:   | mplayer provis   | Sed set-ins | ured cover | age, check     | the box and enter          | the informa   | ation for                     | each co | vened it  | ndividu |       | Success |        |                |                          |              |          |
| and Name   | a of consol othe | 10,400      | _          | <b>PE</b> 1114 | NO BOOM OF SURV W          | all 12 stuard | na Jan                        | Feb     | Mar       | Apr     |       | June    |        |                | Her Co                   | t Nov        | Dec      |
| 17   |                  |             |            |                | 1                          |               |                               |         |           |         |       |         |        | <b>I</b>       |                          | 1            |          |
| 18   |                  |             |            |                |                            |               |                               |         |           |         |       |         |        |                |                          | 1            |          |
| **   |                  |             |            |                |                            |               |                               |         |           |         |       |         |        |                |                          | 1            |          |
| 20   |                  |             |            |                |                            |               |                               |         |           |         |       |         |        |                |                          | 1            |          |
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| 21   |                  |             |            |                |                            |               |                               |         |           |         |       |         | -      |                |                          |              |          |
| 21   |                  |             |            |                |                            |               |                               |         |           |         |       |         |        |                |                          |              |          |

| USI   |                     |   |                           | 1095                  | -C, Part                                 |
|---|---------------------|---|---------------------------|-----------------------|--|
| Form <b>1095-C</b><br>Department of the Treasury<br>Internal Revenue Service<br><b>Partu Employee</b> |                     | vided Health Insurance<br>Form 1005-C and its separate instru | ictions is at www.irs.ge  | COBBE                 | 20 I <b>T</b>                            |
| 1 Name of employee  |                     | 2 Social security number (SSN)                                | 7 Name of employer        |                       | 8 Employer identification number         |
| John Smith<br>3 Street address (including a   | partment no.)       | 555-55-5555   | 9 Street address (includi | na room or suite no.) | 91-555555<br>10 Contact telephone number |
| 456 Rose Way  |                     |   | 123 Park Lane             |                       | 206-555-1212                             |
| 4 City or town  | 5 State or province | 6 Country and ZIP or foreign postal code                      |                           | 12 State or province  | 13 Country and ZIP or foreign posta      |
| Bellevue  | WA                  | 98004   | Seattle                   | WA                    | 98101                                    |
|   | 🗆 Empl              | oyee name, SSN, a   | ddress,                   |                       |  |
|   | 🗖 Empl              | oyer name, EIN, ad  | dress, conta              | act phone number      |  |
|   |                     |   |                           |                       |  |

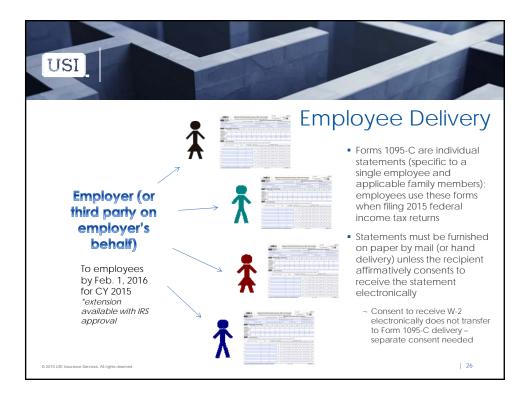
|   |                |        |          |        |     |     |      |      |     | 109  | 95-0 | C.F      | Part  |
|---|----------------|--------|----------|--------|-----|-----|------|------|-----|------|------|----------|-------|
| )16 Chang<br>ay introdu<br>onditional   | ,<br>ice two i |        |          | ted to |     |     |      |      |     |      |      |          |       |
| Part II Em  | - C            |        |          |        |     |     |      |      |     |      |      |          |       |
| 14 Offer of<br>Coverage (enter<br>required code)  | All 12 Months  | Jan    | Feb      | Mar    | Apr | May | June | July | Aug | Sept | Oct  | Nov      | Dec   |
| 15 Employee Share<br>of Lowest Cost<br>Monthly Premium,<br>for Self-Only<br>Minimum Value<br>Coverage | \$ 100.00      | \$     | \$       | \$     | \$  | s   | s    | s    | \$  | \$   | \$   | \$       | \$    |
| 16 Applicable<br>Section 4980H Safe<br>Harbor (enter code,<br>if applicable)                          |                |        |          |        |     |     |      |      |     |      |      |          |       |
| <ul> <li>India</li> <li>India</li> </ul>  |                | e lowe | est cost | month  |     |     |      |      |     |      |      | cessaril | y the |

| LICI                              |                           |              |           |           |           |             |            |           |           |            |             |            |                            |
|-----------------------------------|---------------------------|--------------|-----------|-----------|-----------|-------------|------------|-----------|-----------|------------|-------------|------------|----------------------------|
| USI                               |                           |              |           |           |           |             |            |           |           |            |             | 1          |                            |
| 100                               |                           |              |           |           |           | E v         |            |           | 1         | 1          | 4 8 4       | A          |                            |
| Part II Em                        |                           |              |           | •         |           | •           |            |           |           |            | ÷           |            |                            |
| 14 Offer of                       | All 12 Months             | Jan          | Feb       | Mar       | Apr       | May         | June       | July      | Aug       | Sept       | Oct         | Nov        | Dec                        |
| Coverage (enter<br>required code) | TE                        |              |           |           |           |             |            |           |           |            |             |            |                            |
| Code Se                           | ries I, Off               | er of Co     | verage    |           |           |             |            |           |           |            |             |            |                            |
|                                   | . safe harb               |              |           |           |           |             |            |           |           |            |             |            | o or less than<br>pouse an |
| 1B: MEC I                         | providing l               | MV offer     | ed only t | o the em  | ployee    |             |            |           |           |            |             |            |                            |
| 1C: MEC                           | providing                 | MV offer     | ed to th  | e employ  | ee and a  | at least N  | 1EC offer  | ed to de  | pendents  | s (not spc |             |            |                            |
| 1D: MEC                           | providing                 | MV offer     | ed to the | e employ  | ree and a | at least N  | 1EC offere | ed to spo | ouse (not | depende    |             |            |                            |
| 1E: MEC p                         | providing I               | MV offere    | ed to the | employe   | ee and at | t least a l | MEC plan   | offered   | to spouse | e and de   | pendents    |            |                            |
| 1F: MEC r                         | not providi               | ng MV o      | ffered to | the emp   | loyee or  | the emp     | loyee, sp  | ouse, an  | d/or dep  | endents    |             |            |                            |
|                                   | of covera<br>more moi     |              |           |           |           | for any     | month of   | the CY a  | ind who e | enrolled i | n self-insi | ured cov   | erage for                  |
| 1H: No of                         | fer of cove               | erage (e     | mployee   | not offer | ed any h  | ealth co    | verage o   | r the em  | ployee of | fered no   | n-MEC)      |            |                            |
|                                   | ied offer tr<br>not a qua |              |           |           |           |             |            |           |           |            | coverag     | e, or rece | eived an offer             |
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|  |                     |                |            |           |            |               |           |            |            |            |          |          |             | <  |
|--|---------------------|----------------|------------|-----------|------------|---------------|-----------|------------|------------|------------|----------|----------|-------------|----|
| USI  |                     |                |            |           |            | -             |           |            |            |            |          | 1        |             |    |
| 100  |                     |                |            |           | _          |               |           |            | -          |            | 4 9 1    |          |             |    |
| 16 Applicable<br>Section 4980H Safe<br>Harbor (enter code,<br>if applicable) | 2C                  |                |            |           |            |               |           |            |            |            |          |          |             |    |
| <u></u>  |                     |                |            |           |            |               |           |            |            |            |          |          |             |    |
| Code Seri  | es 2 498            | 0H Safe H      | larbor Co  | des and   | Other Re   | elief for Er  | nployers  |            |            |            |          |          |             |    |
| 2A: Emplo  | yee was             | s not emp      | oloyed du  | uring the | month      |               |           |            |            |            |          |          |             |    |
| 2B: Emplo  | yee was             | not a FTE      |            |           |            |               |           |            |            |            |          |          |             |    |
| 2C: Emplo  | oyee enr            | olled in c     | overage    | offered   | - this Coo | de trump:     | s any oth | er Code    | (for exan  | nple if bc | th 2C an | d 2G app | oly, use 20 | C) |
| 2D: Emplo  | yee in a            | limited n      | ion-asses  | sment pe  | eriod (e.c | g., initial m | neasurem  | nent perio | od, waitir | ng perioc  |          |          |             |    |
| 2E: Multie   | mployer             |                | ule relief |           |            |               |           |            |            |            |          |          |             |    |
| <b>2F</b> : W-2 Sa   | afe Harbo           | or             |            |           |            |               |           |            |            |            |          |          |             |    |
| 2G: FPL Sa   | afe Harb            |                |            |           |            |               |           |            |            |            |          |          |             |    |
| 2H: Rate o   | of Pay Sa           | afe Harbo      |            |           |            |               |           |            |            |            |          |          |             |    |
| <b>2I</b> : Non-C  | Y transitio         | on relief a    | applies (g | enerally  | non-CY     | plans)        |           |            |            |            |          |          |             |    |
|  |                     |                |            |           |            |               |           |            |            |            |          |          |             |    |
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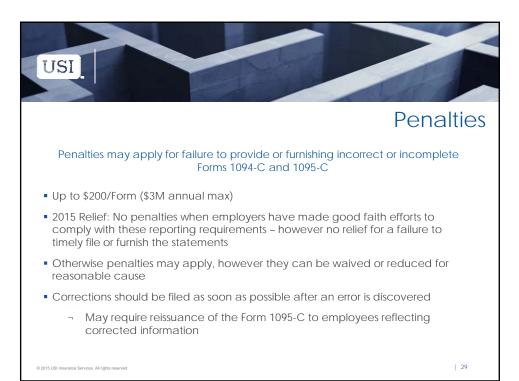
| If Employer provided self-insured coverage, check the box and enter the information for each covered individual. [X]         (e) Name of covered individual;       (e) SON       (f) Coverage<br>of examples       (e) Coverage<br>(f) Coverage       (e) Coverage<br>(f) Coverage       (f) Cove   |   |                            |                    |              |          |        |         |          | 1       | 09 | 95 | -( | Ζ,   | Ρ    | a     | rt     |
|--|---|----------------------------|--------------------|--------------|----------|--------|---------|----------|---------|----|----|----|------|------|-------|--------|
| (a) Name of covered inductation         (b) SSN         (f <sup>0</sup> DOB et SSN is in the origon of the state of the origon of the state of the origon of the state of the origon | Covered Individuals<br>If Employer provided self-in | sured coverage, check th   | e box and enter th | ne informati | on for e | ach co | vered i | ndividu  | al. [X] |    |    |    |      |      |       |        |
| Mary Smith     444-44-4444     IX     I <th< th=""><th></th><th></th><th>(c) DOB (IT SSN Is</th><th>(d) Covered</th><th></th><th></th><th></th><th></th><th>(e)</th><th></th><th></th><th></th><th>Sept</th><th>Oct</th><th>Nov</th><th>Dec</th></th<>   |   |                            | (c) DOB (IT SSN Is | (d) Covered  |          |        |         |          | (e)     |    |    |    | Sept | Oct  | Nov   | Dec    |
| Peter Smith         333-33-3333         IX         I   | <sup>7</sup> John Smith                             | 555-55-5555                |                    | X            |          |        |         |          |         |    |    |    |      |      |       |        |
|  | Mary Smith  | 444-44-4444                |                    | X            |          |        |         |          |         |    |    |    |      |      |       |        |
| Susan Smith       222-22-2222       IX       I <td>Peter Smith</td> <td>333-33-3333</td> <td></td> <td>X</td> <td></td>  | Peter Smith   | 333-33-3333                |                    | X            |          |        |         |          |         |    |    |    |      |      |       |        |
|  | ° Susan Smith                                       | 222-22-2222                |                    | x            |          |        |         |          |         |    |    |    |      |      |       |        |
|  | 1   |                            |                    |              |          |        |         |          |         |    |    |    |      |      |       |        |
|  | 2   |                            |                    |              |          |        |         |          |         |    |    |    |      |      |       |        |
| Privacy Act and Paperwork Reduction Act Notice, see separate instructions. Cat. No. 60705M Form 1095-0   | or Privacy Act and Paperwork Reduction              | n Act Notice, see separate | instructions.      |              |          |        | Cat.    | No. 6070 | 6М      |    |    |    |      | Form | 1095- | C (201 |

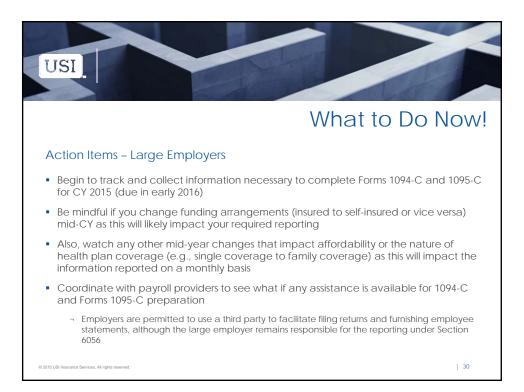




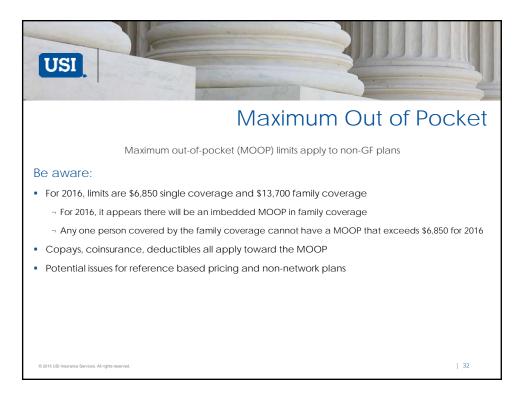


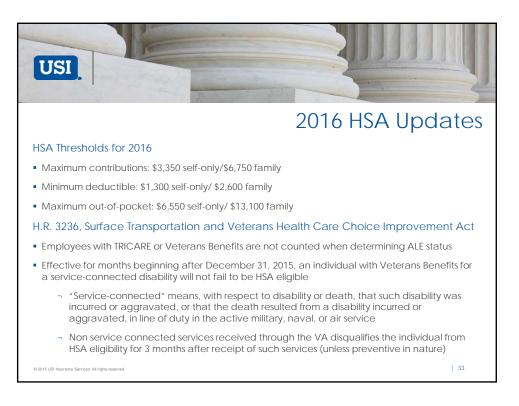
| USI   |
|---|
| Information to Collect  |
| Basic Information (1094-C & 1095-C)   |
| Name, EIN, address, contact person, contact person's phone number   |
| If part of a controlled group, name and EIN of other employer members   |
| If health plan coverage is offered, funding status during the calendar year (insured or self-insured)   |
| Calendar year (CY) reported (e.g., 2015)  |
| Name, address, social security number (SSN) of all FTEs   |
| Employer Information Reported On a Monthly Basis (1094-C)   |
| Was an offer of MEC made to at least 95% of FTEs and children to age 26 for each month of CY?   |
| Total number of FTEs for each month of the CY   |
| Total number of all employees (FTEs and non full-time) for each month of the CY   |
| 2015 transition relief eligibility: medium sized employer relief or 70%/80 relief   |
| FTE Information Reported On a Monthly Basis   |
| The health plan coverage, if any, offered to the FTE (and any family members) each month of the CY  |
| The self-only premium an employee must pay for the lowest-cost plan that provides minimum value   |
| The reason why an employer would not be subject to a penalty for a particular month (e.g., employee in waiting period, employee in IMP)   |
| The months for which the employer relied on non-CY relief with respect to the FTEs  |
| f Self-Insured, Covered Employee Information Reported On a Monthly Basis  |
| Names, SSN (or TIN of family members if SSN is not available) and months of coverage for any employee/non-employee (e.g., retiree, COBRA QB) (and their family members) covered by the self-insured health plan during the CY |
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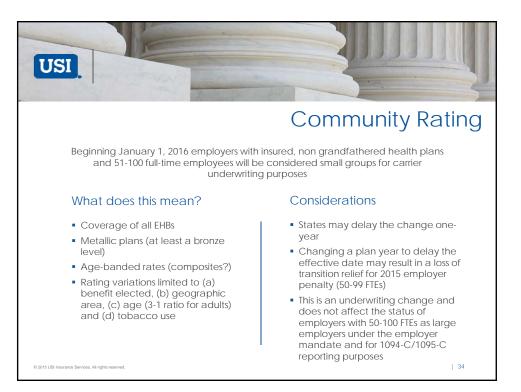




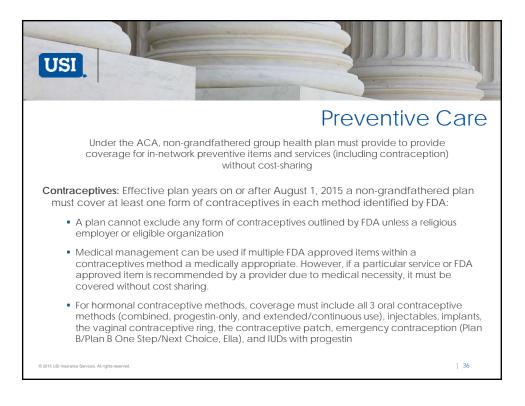


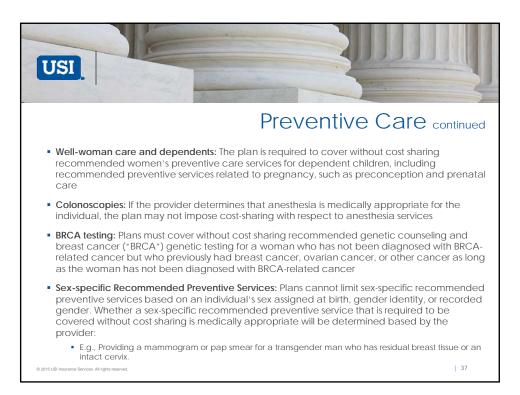


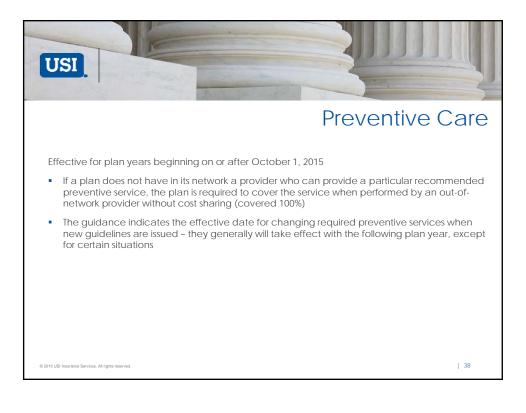


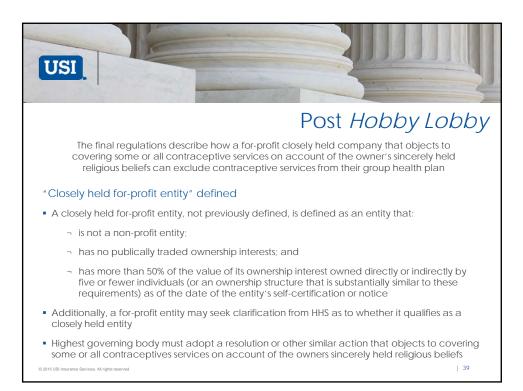


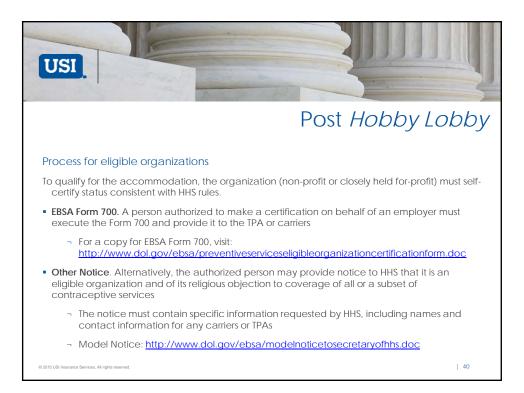




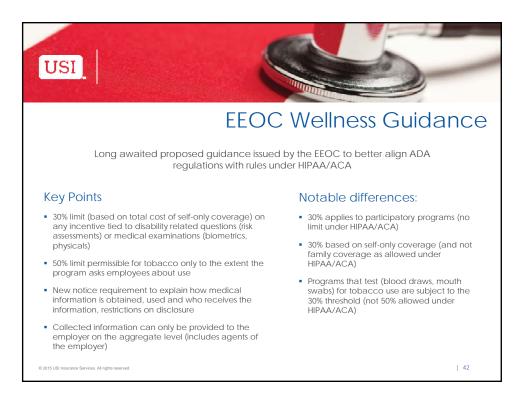


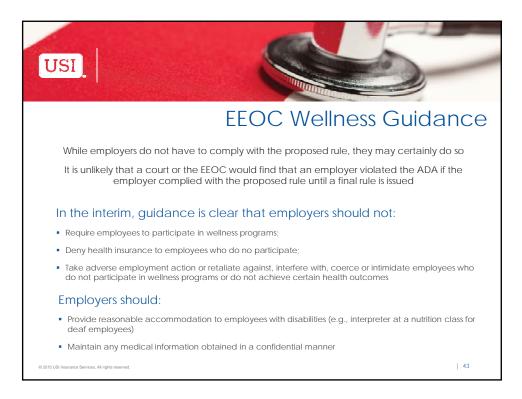














## Applicable Coverage:

- Major medical coverage (HMO, PPO, HDHP)
- Health FSA
- HSA (employer contributions and employee pre-tax contributions)
- HRA

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- Most on-site medical clinics
- Coverage for a specified disease, illness or hospital indemnity policy when paid by the employer or on a pre-tax basis
- Executive physicals

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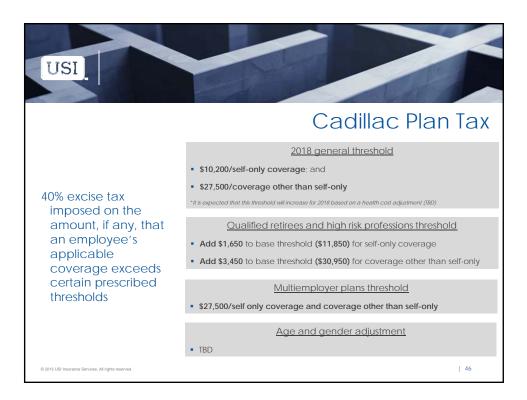
## Not Applicable Coverage

- Many excepted benefits
- Long-term care
- Insured dental and vision (perhaps self-insured dental and vision *pending further guidance*)

Cadillac Plan Tax

- Perhaps EAPs *pending further guidance*
- De minimus on-site clinics *pending further guidance*
- Coverage for a specified disease, illness or hospital indemnity policy when paid on an after-tax basis
- Employee after-tax contributions to an HSA (deductible on 1040 at year end)

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## Alicia Scalzo Wilmoth SVP & Benefits Counsel |USI Kibble & Prentice National Practice Leader Health & Welfare Compliance USI

## alicia.scalzo@usi.biz

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